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2001-06-22 12:39:19
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 322911
LOAN NO. 307083322 (950036448)
[1663315052 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGS CAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HEMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1995, executed by DEREK BROWNLEE, A SINGLE PERSON

to PEOPLE'S RESIDENTIAL MORTGAGE

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95533767 microfilm
number _____ pin number 13-32-302-009
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#13-32-302-009.

Property Address: 1833 NORTH MULLIGAN, CHICAGO, ILLINOIS 60639




Loan No. J=FS903.S.03349


SH
K2
ML

Loan No. 307083322 (950036448) (1668315052 FNM A)
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MAY 9, 2001, but effective MAY 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

BY 

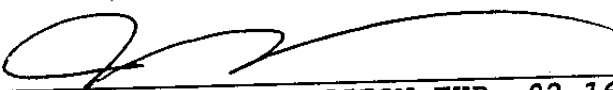
DIANA ANDERSON
VICE PRESIDENT

BY 

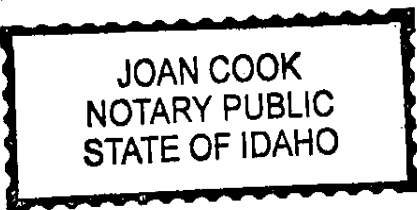
CAROLYN BROWN
SECRETARY

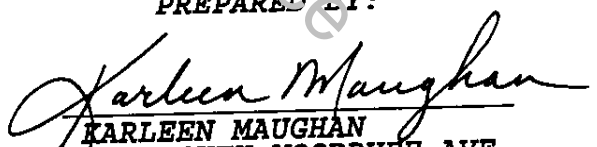
STATE OF IDAHO
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally
appeared DIANA ANDERSON and CAROLYN BROWN
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401