

UNOFFICIAL COPY

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307085827 63 001 Page 1 of 2  
2001-06-22 12:47:10  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 447541  
LOAN NO. 307085827 (980117629)  
[1668781341 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE M/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1998 executed by DAVID A. KOZIOL AND KATHLEEN E. KOZIOL, HUSBAND AND WIFE

to BEACON MORTGAGE CORP.

and recorded on SEPTEMBER 30, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98873501 microfilm  
number \_\_\_\_\_ pin number 13-06-104-025  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 4 AND LOT 5 OF E.V. WOOD'S RESUBDIVISION OF LOT 23 IN BLOCK 66 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6215 NORTH NORDICA, CHICAGO, ILLINOIS 60631

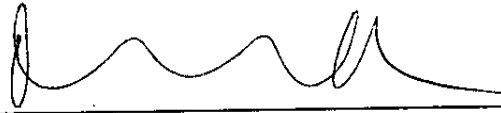


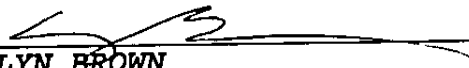
Loan No. J=FS903.S.03375

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Loan No. 307085827 (980117629) [1668781741 FNMA] UNOFFICIAL COPY  
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 9, 2001, but effective MAY 1, 2001.


FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB

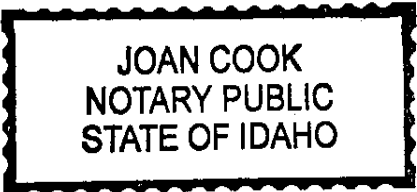
BY   
\_\_\_\_\_  
DIANA ANDERSON  
VICE PRESIDENT


BY   
\_\_\_\_\_  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401