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2001-06-22 12:50:40
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 451171
LOAN NO. 307085507 (980109995)
[1669074227 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HEMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1998, executed by DOUGLAS M. ANDREWS AND KIMBERLY A. ANDREWS, HUSBAND AND WIFE

to FOREST MORTGAGE SERVICES

and recorded on OCTOBER 27, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98962097 microfilm
number _____ pin number 02-19-429-001
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 1 IN BLOCK 4 IN WESTBURY LAKES UNIT NUMBER 2, BEING A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING SUBDIVISIONS IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-19-429-001.

Property Address: 1112 WEST STURBRIDGE DRIVE, HOFFMAN ESTATES, IL 60195




Loan No.
J=FS903.S.03383

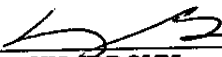
Handwritten initials: SY, P2, S, ML

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Loan No. 307085507 (1991, 1995) [11669074227 FMMAL]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 9, 2001, but effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

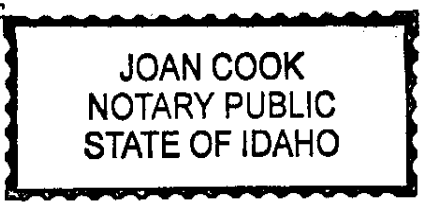
BY 
**DIANA ANDERSON
VICE PRESIDENT**


BY 
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**