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2001-06-22 14:50:13
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 421147
LOAN NO. 307084336 (980015966)
[1667437949 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMPDEN AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1998, executed by ARNULFO VALLEJO AND GLORIA VALLEJO, HUSBAND AND WIFE AS JOINT TENANTS

to BUYERS MORTGAGE SOURCE, INC.

and recorded on MARCH 26, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98235681 microfilm
number _____ pin number 16-28-413-030
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 38 IN CREIGHTON'S RESUBDIVISION OF BLOCK 11 IN HAWTHORNE, SAID HAWTHORNE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2826 SOUTH 48TH COURT, CICERO, IL 60804



Loan No.
J=FS903.S.03361

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Loan No. 307084336 (9800015956) (67437249 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 9, 2001, but effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

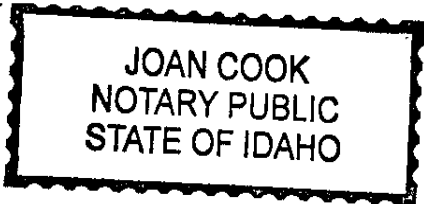
BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO

COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**