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2001-06-22 14:56:27
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 455181
LOAN NO. 307094691 (981157084)
[1669402928 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAYWARD AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 1998, executed by DOROTHY ANN BERKOWITZ AND BRUCE BERKOWITZ, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORP.

and recorded on DECEMBER 16, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 08141792 microfilm number _____ pin number 09-20-108-002 09-20-108-050 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 2 AND LOT 3 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 12 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF). ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 943 S. THIRD AVE., DES PLAINES, IL 60016



Loan No.
J=FS903.S.03406

Handwritten initials/signature

Loan No. 307094691 (931167084) [1669402928 FIMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 9, 2001, but effective MAY 1, 2001.

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**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

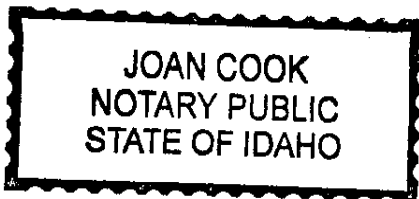
BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**