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Cook County Recorder



ILLINOIS

COUNTY OF COOK (A)
POOL NO. 457014
LOAN NO. 307087717 (980145812)
[1669415618 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1998, executed by STEVEN D. WOLFE AND PATRICIA J. WOLFE, HUSBAND AND WIFE

to PRECISION MORTGAGE SERVICES

and recorded on DECEMBER 2, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 08089397 microfilm number _____ pin number 08-12-212-008
in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 16 IN BLOCK 13 IN THE SUBDIVISION OF PART OF BLOCKS 1, 3, 12, AND 14, AND ALL OF BLOCKS 2 AND 13 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 30, 1926 AS DOCUMENT 309555, IN COOK COUNTY, ILLINOIS.

Property Address: 117 SOUTH GEORGE STREET, MT. PROSPECT, IL 60056



Loan No.
J=FS903.S.03421

Handwritten initials: SY, PJ, S, mmh

Loan No. 307087717 (116694.5812) [116694.5813 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 9, 2001, but effective MAY 1, 2001.

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**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

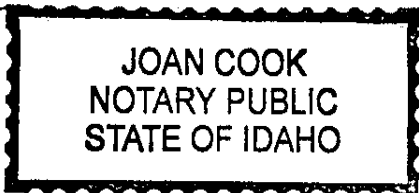
BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**