

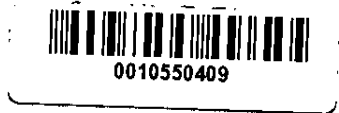
UNOFFICIAL COPY

0010550409

3070179 63 001 Page 1 of 2  
2001-06-22 14:31:47  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 483324  
LOAN NO. 307088292 (980160344)  
[1672281216 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1999, executed by JANICE M. BURK, SINGLE PERSON

to LAKESHORE MORTGAGE, INC.

and recorded on FEBRUARY 24, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99183017 microfilm  
number \_\_\_\_\_ pin number 15-10-228-033  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 46 AND LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 31 IN PROVIDO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 130 SOUTH 16TH AVENUE, MAYWOOD, IL 60153

Loan No.  
J=FS903.S.03434

54  
P2  
S  
mm

Loan No. 307088292 (990160344) (11672231215 FMMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 9, 2001, but effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB**

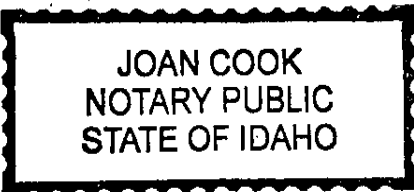
BY [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

BY [Signature]  
**CAROLYN BROWN  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BINGHAM

On MAY 9, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**