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Cook County Recorder 23.50



RMI #7101228  
POOL #316356  
MIDFIRST #45377893

**This Document Prepared By and  
When Recorded Return/Mail To:**  
Teresa Jones ✓  
Carrington Mortgage Services, Inc.  
1600 Pacific Avenue, Suite 2070  
Dallas, TX 75201 (214) 220-7206

**ASSIGNMENT OF SECURITY INSTRUMENT**

BE IT KNOWN THAT: REGIONS MORTGAGE, INC. s/b/m FIRST COMMERCIAL MORTGAGE COMPANY, ("Holder"), hereby sells, transfers, assigns and conveys to MIDFIRST BANK, whose address is 3232 W. Reno, Oklahoma City, Oklahoma 73107, ("Assignee"), all right title and interest of Holder in and to that certain Security Instrument and the Note described therein in the amount of \$54,702.00, executed by THOMAS CRAWFORD AND ANNIE CRAWFORD, HUSBAND AND WIFE to N/A, as Trustee, for the benefit of ALLIANCE MORTGAGE CORPORATION, dated OCTOBER 23, 1991 and recorded and/or filed on OCTOBER 28, 1991 in Book N/A at Page N/A as Instrument #4006156, in the Deed Records Office of COOK County, Illinois, which encumbers the following described property.

THE SOUTH 9 FEET OF LOT 3, LOT 4 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1, IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16, THE EAST 1/2 OF BLOCK 17 AND LOT 1 AND THE EAST 1/2 OF LOT 3 OF BLOCK 26, OF FERNWOOD. BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 25-09-422-003 VOL. 457

Executed by Holder's duly authorized officer to be effective as of APRIL 1, 2001.


REGIONS MORTGAGE, INC. s/b/m  
FIRST COMMERCIAL MORTGAGE COMPANY

By:   
John Miles, Asst. Vice President

STATE OF TEXAS  
COUNTY OF DALLAS

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared John Miles, Assistant Vice President of Regions Mortgage, Inc. s/b/m First Commercial Mortgage Company, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office, this APRIL 1, 2001.

  
Kandra F. Boggus, Notary Public  
My Commission Expires: 11-20-2004

