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0010550862

3087/0131 27 001 Page 1 of 3
2001-06-22 14:39:11
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK & TRUST
6001 LANDERHAVEN DRIVE
MAYFIELD, OH 44124

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 51827
Date: JUNE 14, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK & TRUST, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **JUNE 14, 2001** executed by
LUCIO A MONTALVO AND GUADALUPE A MONTALVO, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0010550861**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **Cook** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY THOUSAND TWO HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **JUNE 14, 2001**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
Its: **DANIEL J. ROGERS PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS

COUNTY OF COOK

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} ss.
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On this 14/4 day of JUNE 2001, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS PRESIDENT, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L. Haller

SANDRA L. HALLER

Signature of Person Taking Acknowledgment

My Commission Expires:

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PIN # 16 20 412 034

LOT 16 IN BLOCK 1 IN KIRCHMAN'S KUSTIN AVENUE AND 19TH STREET
SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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