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3/9/0148 03 001 Page 1 of 2  
2001-06-22 15:23:19  
Cook County Recorder 23.50



PREPARE AND MAIL TO:  
E-Loan, Inc.  
Attn: Mail Stop #150  
5875 Arnold Road  
Dublin, CA 94568

REFERENCE #:  
ASSIGNEE: BANK OF AMERICA, N.A.

ASSIGNMENT OF MORTGAGE

LOAN #: A0138704

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor) whose address is  
5875 ARNOLD DRIVE, DUBLIN, CALIFORNIA, 94568

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A.,  
a corporation organized and existing under  
the laws of (herein "Assignee"),  
whose address is 1201 MAIN STREET, DALLAS, TEXAS, 75202

all beneficial interest under a certain Deed of Trust, dated NOVEMBER 03, 2000, made and executed by  
JESSIE L. WILLIAMS AND LAWRENCE WILLIAMS

to E-LOAN, INC., A DELAWARE CORPORATION

LOT 83 IN MATTESON HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH  
1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND  
EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 9,  
1962 AS DOCUMENT NUMBER 18525670) IN COOK COUNTY ILLINOIS.  
AP#: 31-22-202-007-0000

Trustee, And given to secure payment of \$169,200.00 which Deed of Trust is of record in Book, Volume, or  
(original Amount of Principal)  
Liber No. , at page (or as No. 00987936 ) of the 12/15/00  
Records of COOK County, State of ILLINOIS , together with the note(s)

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70-633-C-116 11/17/18  
NO 11/17/18

NOV 17 2018

NOV 17 2018

Loan # 10138704

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue and under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 03 day of November, 2000.

E-LOAN, INC.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

Julie Cline  
JULIE CLINE  
DIRECTOR OF PRODUCTION

ACKNOWLEDGEMENT

STATE OF : California  
COUNTY OF : ALAMEDA



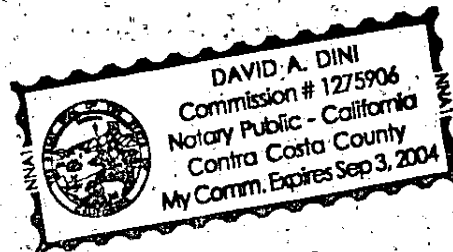
On 11/03/2000 before me, Hope Hall D E D personally appeared Julie Cline, Director of Production of E-Loan, Inc. A Delaware Corporation

personally known to me or  proved to me on the basis of satisfactory evidence to be the persons ~~(s)~~ is/are subscribed to the within instrument and acknowledge to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity ~~(ies)~~, and that by ~~his/her/their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~ or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal.

09/03/04  
My Commission Expires:

D E D  
SIGNATURE OF NOTARY



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JAN 18 1881  
CLERK OF COOK COUNTY  
JAN 18 1881