| 2.0                                                                                                  |                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNU<br>VEADDANTEV DEED                                                                               | FFICIAL C 309 70119 03 001 Page 1 of 3                                                                                                                           |
| WARRANTY DEED                                                                                        | 2001-06-22 14:15:33<br>Cook County Recorder 25.50                                                                                                                |
| TENANCY BY THE ENTIRETY                                                                              |                                                                                                                                                                  |
| MC 2032770                                                                                           |                                                                                                                                                                  |
| Statutory (Imnois)                                                                                   | 0010550808                                                                                                                                                       |
| (Individual to Individual                                                                            |                                                                                                                                                                  |
| MAIL TO:                                                                                             |                                                                                                                                                                  |
| LEO AUBEL                                                                                            |                                                                                                                                                                  |
| MANDEL, LIPTON STEVENSON 120 N. LaSalle #2900                                                        |                                                                                                                                                                  |
| Chicago, Illinois 60602                                                                              | ·                                                                                                                                                                |
| Chicago, Tithlois 60602                                                                              |                                                                                                                                                                  |
| NAME & ADDRESS OF TAXPAYER:                                                                          | ·                                                                                                                                                                |
| JOHN AND SUSAN 1 EFIO                                                                                |                                                                                                                                                                  |
| 1512 N. North Park Avenue                                                                            | RECORDER'S STAMP                                                                                                                                                 |
| Chicago, Illinois (0610                                                                              | RICORDERS STAM                                                                                                                                                   |
| ·                                                                                                    |                                                                                                                                                                  |
|                                                                                                      | NOSO, DIVORCED AND NOT SINCE REMARRIED,                                                                                                                          |
| of the CITY of CHICAGO                                                                               | County of COOK State of ILLINOIS                                                                                                                                 |
| for and in consideration of TEN (\$10.00)                                                            | DOLLARS                                                                                                                                                          |
| and other good and valuable considerations in ha                                                     | nd pail, J. NESJO and SUSAN L. NEBLO, husband and wife,                                                                                                          |
| boliville, find windervier, to boliv                                                                 | e. NEED and DODAN E. NEED, madeata and wife,                                                                                                                     |
| (0121,3440,1201400)                                                                                  | WK, CHICAGO, ILLINOIS                                                                                                                                            |
| of the CITY of CHICAGO                                                                               | County of COOK State of ILLINOIS                                                                                                                                 |
| husband and wite, not as Joint Lenants or as Lena<br>described real estate situated in the County of | nts in Common, but as TENANTS BY THE ENTIRETY, the following                                                                                                     |
| described real estate situated in the County of                                                      | COOKin the State of Illinois, to wit:                                                                                                                            |
| I IVAI DICCID                                                                                        |                                                                                                                                                                  |
|                                                                                                      | IPTION ATTACHED AND BY RETENCE MADE A PART HEREOF.                                                                                                               |
| TO SERVED A SERVED A SERVED TO THE                                                                   | 7.0                                                                                                                                                              |
| 8-1/2" r 11" shoot r                                                                                 | nal space is required for legal - attach on separ ite                                                                                                            |
| ****                                                                                                 | with a minimum of 1/2" clear margin on all side .                                                                                                                |
| nereby releasing and waiving all rights under and                                                    | by virtue of the Homestead Exemption Laws of the Stree of Illinois.                                                                                              |
| by the Entirety forever.                                                                             | usband and wife, not as Joint Tenants or Tenants in Common but as Tenants                                                                                        |
| , · <b></b>                                                                                          |                                                                                                                                                                  |
| Permanent Index Number(s): 17-04-201-0                                                               | 48                                                                                                                                                               |
| Property Address: 1512 N.North Park                                                                  | Avenue, Chicago, Illinois 60610                                                                                                                                  |
| Dated this 2157 day of                                                                               | $n_{AY} \stackrel{f}{\sim} \qquad \qquad$ |
| day of                                                                                               | (Seal) (Seal) (Seal)                                                                                                                                             |
|                                                                                                      | ENNIFER L. REYNOSO                                                                                                                                               |
| . :                                                                                                  | (Seal) (Seal)                                                                                                                                                    |
| · · · · · · · · · · · · · · · · · · ·                                                                | ·                                                                                                                                                                |
| NOTE. DI EASE TYDE                                                                                   | OR PRINT NAME RELOW ALL SIGNATURES                                                                                                                               |

COMPLIMENTS OF Chicago Title Insurance Company

| U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOFFIC                                    | CIAL             | COLESTO                                                  | 308                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| WARRANTY DEED TENANCY BY THE ENTIRETY Statutory (Illinois) (Individual to Individual) FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO                                        |                  |                                                          |                                                                                                                                                |
| ntboses: (22 IFGS 2/3-2050)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                         | dadress of the ( |                                                          |                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T UNDER PROVISIC                          |                  | #e72<br>gccorney                                         | NAME and ADDRESS OF NORA MAHANEY-TURLEY Chicago, Illinois                                                                                      |
| INOIS TRANSFER STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | COOK             | Non-may want to strike  FOR MINORS  FOR MINORS  COLINTON | MICHELLE A MA COMMISSION EXPE                                                                                                                  |
| uding the release and waiver of the xame the xame of t | s therein set forth, incl.  day of Abore. | osodmd pue səsn  | id volumtary act, for the                                | appeared before me this day instrument as \$\frac{DCY}{\text{-free ar}}\$  right of homestead.*  Given under my hand  My commission expires on |
| ribed to the foregoing instrument,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | re ampac                                  | e name           | divorced and not                                         | I, the undersigned, a N<br>JENNIFER L. REYNOSO,                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                  | -ss {                                                    | STATE OF ILLINOIS                                                                                                                              |

## UNOFFICIAL COPY0550808

### LEGAL DESCRIPTION.

Property commonly known as: 1512 N. North Park Avenue

Chicago, Illinois

Cook County

PIN:

17-04-201-048

PARCEL 1:

Lot 73 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127, and 134 inclusive and Lot 137 in Bronson's Addition to Chicago, said addition being a subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

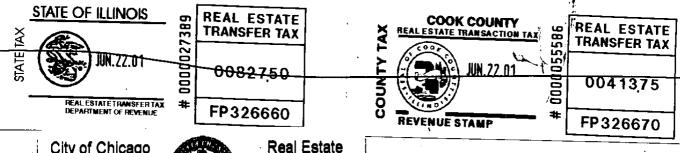
#### PARCEL 2:

Non-exclusive easement for the benefit of Parcel 1, as granted by the Chicago Transit Authority to 1500 N. North Park L.L.C. dated September 19, 1995 and recorded as document 95692855 to maintain a driveway for ingress and egress only over the following described land:

The East 16.0 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 and 90 in W.B. Oglen's Subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 137, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of Lot 135, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 5 through 5 in the subdivision of Lot 136, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 17, 20, 21, 24, and 25 in W.B. Ogden's Subdivision of Lots 138, 139 and the Resubdivision of Lot 142 and 151 of Bronson's Addition to Chicago all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; general real estate taxes for the year 2000 and subsequent years



City of Chicago

Dept. of Revenue

253934

Transfer Stamp \$6,206,25

06/22/2001 11:18 Batch 05041 22

# UNOFFICIAL COPY

200 COOL COUNTY