

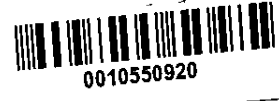
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3104/0164 37 001 Page 1 of 2
2001-06-22 15:24:39
Cook County Recorder 43.50

LOAN NUMBER: 0000162925

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated February 23, 2001, and are in the original principal amount of \$ ~~170,000.00~~. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
CAROL CHIRIBOGA	3-2-01 0010168077	9537 / 0175

ID # 14-31-323-009-0000
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 19 day of March, 2001.

WITNESS:

Kathy Arkum
B. Arnold

NATIONAL CITY MORTGAGE CO.

By: Donna E. Foudray
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY) SS:

On this 19 day of March, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Vicki J. Warner
VICKI J. WARNER
Notary Public

My Commission Expires: 05-29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

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LEGAL DESCRIPTION.

UNIT NOS. 406 AND P-14 ^{C12} IN THE CHURCHILL PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 00944106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office