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2001-06-22 16:01:35

Cook County Recorder 23.50

Loan No. 0001923694950



After Recorded Return  
to:  
THOMAS W. MANY  
800 W. SHABONEE TRL  
MT. PROSPECT, IL  
60056-3620

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 24, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98702680, releases, conveys and quit claims unto THOMAS W. MANY AND LORI J. MANY, HUSBAND AND WIFE all the right, title interest or lien ~~it may have by virtue of said mortgage~~ and in or to the premises conveyed thereby, to-wit:

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 19 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF MOUNT PROSPECT, IN COOK COUNTY, ILLINOIS.

PIN NO. 0811409028

800 W. SHABONEE TRAIL, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION



BY:

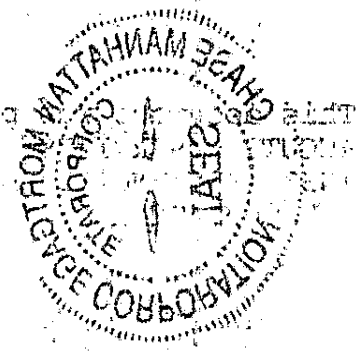
*Chris White*

CHRIS WHITE  
Vice President

*5/23/01  
P2  
MJE  
CW*

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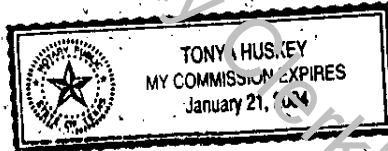


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 24, 2001.



*Tony Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
17-908

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