

UNOFFICIAL COPY



0010551569

SATISFACTORY OF MORTGAGE

0010551569

5944/0016 46 006 Page 1 of 2
2001-06-25 11:15:32
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:19865718

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL A DANCEY** to **NBD MORTGAGE COMPANY** bearing the date 03/14/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96353083. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1711A NORTHFIELD SQUARE NORTHFIELD, IL 60093
pin#05-19-314-069-1013

dated 04/20/01
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Jorge Tucux Vice President

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 04/20/01
by Jorge Tucux the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LT 399LT

23⁵⁰/_{xx} 2 Pgs R4

RECORDED

RIDER - LEGAL DESCRIPTION



PARCEL 1: UNIT 1711A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEVEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF THE LOT 2 IN SAID HAPP'S SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NO. 2185, RECORDED IN THE OFFICE THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22600985 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 21, 1984 AS DOCUMENT 22600984 MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1979 AND KNOWN AS TRUST NO. 2185 AND AS CREATED IN DEED FROM AMALGAMATED TRUST AND SAVINGS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NO. 2185 TO EDWARD J. BOBIT, DATED NOVEMBER 1, 1973 AND RECORDED FEBRUARY 25, 1974 AS DOCUMENT NO. 22626615 OVER AND ACROSS THOSE PARTS OF LOT 1 DESCRIBED IN SAID DECLARATION EXCEPT THOSE PARTS OF LOT 1 FALLING IN LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION AFORESAID COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-19-314-069-1013

Office
MD

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