0010551925 FFICIAL CO1701 91 001 Page 1 of 2 FMG #: 0059226202 NAME: LORETTA WALSH Cook County Recorder P/O DATE: 12/18/2000 AFTER RECORDING, FOR THIS INSTRUMENT PREPARED BY: YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 24-13-414-088-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by LORETTA, WALSH, A SINGLE PERSON to LASALLE-PACOR MORTGAGE CORP 1998, and recorded on 05/19/1998dated May 14th in Mortgage Record $_$, and or Instrument # 98411899,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 1 AND THE NORTH 5 FEET OF LOT 2 17 JAMES RINGMAN DUNLOPS RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK C IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES) OF SECTION 13, TOWNSTIP 37 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1-C/0/4. PROPERTY ADDROSS: 10800 S ARTESIAN 60655 CHICAGO, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 21st day of December

FLEET MORTGAGE CORP.

CAROL SMRCINA

Its ASSISTANT SECRETARY



FICE NO.

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UNOFFICIAL COPY

FMG #: 0059226202
NAME: LORETTA WALSH
P/O DATE: 12/18/2000

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December 2000 , personally appeared CAROL SMRCINA the ASSISTANT SECRETARY of FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 26/13/2004

Notary Public PAM KARLE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 0000000-0000000000-0 MERS	Phone:
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