0010552006 UNOFFICI*A* 31 7 0228 81 001 Page 1 of

FMG #: 0204037712

NAME: HEATHER M MULCAHY

P/O DATE: 04/06/2001

AFTER RECORDING, FORWARD TO:

STEWART TITLE

2 NORTH LASALLE STREET, SUITE 1900

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

JOAN A KLAUS FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602.

MILWAUKEE, WI 53224

Tax Parcel #: 02-14-100-089-1096

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by ANITA L. CHILDRESS (UNMARRIED)

to FIRSTAR HOME MORTGIGE CORPORATION 01/05/1999 in Mortgage Record dated December 23rd 1998, and recorded on and or Instrument # 99005957 ,page records in the office of the Recorder of COOK County, ILLINOIS + County more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920 CHICAGO, IL 60602

2001-06-25 15:04:58

Cook County Recorder

1 RENAISSANCE PL UNIT 5 PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>April</u>

FLEET MORTGAGE CORP

EDWARD ADAMS

ItS MORTGAGE OFFICER

IL REL3 (040) Page 1 of 2

Property of Cook County Clerk's Office

FMG #: 0204037712

NAME: HEATHER M MULCAHY

P/O DATE: 04/06/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April

2001 personally appeared EDWARD ADAMS

the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer ter and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Note ial Seal My commission expires: 16/-1-3/-2004.

Notary Public PAM KARLE

> PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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MISNODE N. P. T. P. S. C. L. P

UNOFFICA ASPRIPTIONOPY

PARCEL 1:

UNIT NUMBER 507 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436, IN COOK COUNTY, ILLINOIS.

County Conty of One

Property of County Clerk's Office