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Cook County Recorder

43.50

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST **OF** WAS FILED.



Loan No. 000000 105 802153485

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Gerald A. Donaldson And Diane M. Donaldson, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1996, and recorded on June 6, 1996, in Document 96-428872 in the Recorder's Office of Cook County, on the premises therein described as follows, simulated in the County of Cook, State of Illinois, to wit:

2.05 A.4

PIN # 27254180170000 LOT 17 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK, A SUBDIVISION IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT 16630341, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appetizining.

STEWART TITLE OF HALL

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كالاولاد المارين المراكزي

Address(es) of premises: 7235 W 174TH PL, TINLEY PARK, IL, 60477-0000

Witness my hand and seal April, 20, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Shirley Harris

Asst. Vice President



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Property of County Clerk's Office

## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Shelley Demoss

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 20, 2001

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000005802153485

SOOK COUNTY CLOPA'S OFFICE County of: Cook

001022201<sup>20.001</sup>

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