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2001-06-25 09:27:27

Cook County Recorder 25.50



0010552120

PARTIAL

R E L E A S E D E E D

Rosen-C 9715109

KNOW ALL MEN BY THESE PRESENTS,
THAT AMALGAMATED BANK OF
CHICAGO of the County of COOK
and State of Illinois for and
in consideration of One Dollar
and for other good and valuable
consideration, the receipt
whereof is hereby confessed, do
hereby remise, convey, release
and quit-claim unto WOLFRAM
TOWERS, an Illinois general
partnership

of the VILLAGE of BOLLINGBROOK, County of WILL, and
State of ILLINOIS all the right, title, interest, claim or demand, whatsoever
he may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF
RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, bearing the date of 24TH
day of NOVEMBER, A.D. 1998, and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No. 99577365 and modified by
Document recorded as Document No. 00479910; and ASSIGNMENT OF RENTS AND
LEASES recorded November 24, 1998 as Document No. 08062693 and re-recorded
June 16, 1999 as Document 99577366; FINANCING STATEMENT recorded February 22,
1999 as Document 99U01707; and MORTGAGE MODIFICATION AGREEMENT recorded June
28, 2000 as Document 00479910; to the premises therein described, as
follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index No: SEE ATTACHED

Commonly known as: 2327 W. WOLFRAM, UNIT #413 AND P54, CHICAGO, IL 60618

situated in the CITY of CHICAGO, County of COOK, in the State of Illinois,
together with all appurtenances and privileges thereunto belonging or
appertaining. All the notes secured by said MORTGAGE have been paid,
cancelled and surrendered.

WITNESS my hand and seal, this 4th day of JUNE, A.D. 2001.

AMALGAMATED BANK OF CHICAGO

BY DONALD D. JEZOWSKI, ASST. VICE PRESIDENT (Seal)

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WOLFRAM TOWERS CONDOMINIUM
PHASE III
EXHIBIT A
LEGAL DESCRIPTION AND
PERMANENT INDEX NUMBERS

PARCEL 1:

UNIT 413 BUILDING 2327, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF P-54, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION.

14-30-117-010 VOL. NO.: 532
14-30-117-009 VOL. NO.: 532
14-30-117-008 VOL. NO.: 532