

SATISFACTION OF MORTGAGE



Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:17514267

3036241

JP

The undersigned certifies that it is the present owner of a mortgage made by LAWRENCE C BURNSON & NANCY J BURNSON to ADVANCED EQUITY MORTGAGE CORP.

bearing the date 03/18/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-281524

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1922 W 187TH ST HOMEWOOD, IL 60430

pin#32-06-218-029

dated 04/27/01

HOMESIDE LENDING, INC.

By: Jorge Tucux Vice President

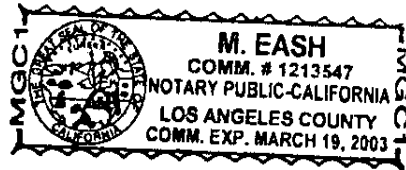
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/27/01 by Jorge Tucux the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MQ 576MQ



Joseph Perozzi (Atty.)
165 W. Tenth St.
Chicago Heights, IL
60411

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

EXHIBIT 'A'

17514267

THE EAST 20 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 20 FEET OF LOT 16 IN BLOCK 1 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 32-06-218-029

Property of Cook County Clerk's Office

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SUITE 1600
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