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THE GRANTORS

MARY S. BARBER AND R. MAXWELL HUSBAND and WIFE

of the City of Chicago, County of Cook, State of Illinois for and in consideration of \$10.00 (TEN) DOLLARS, and other valuable considerations in hand paid, CONVEY and WARRANT to

TYRONE FORMAN AND AMANDA LEWIS 4744 N HERMITAGE #2 CHICAGO, IL 60640

3126/0082 18 001 Page 1 of 2001-06-25 09:55:02 23.58 Cook County Recorder



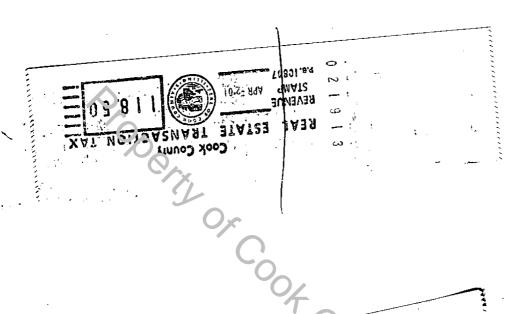
the following described Real Estate situated as Joint Tenants (5 Tenants in Common) in the County of Cook in the State of Illinois, to wit: UNIT 3-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LC 1 1 N BLOCK 5 IN DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD & THE INDIAN BOUNDARY LINE & OND, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CHASE-ASI LAND CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUM'LN' NO. 25466315 AS AMENDED BY DOCUMENT NO. 25489882, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAIL PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FOR A IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. forever.

hereby releasing and waiving all rights under and by intue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRE Permanent Real Estate Index Number(s): 11-30-424-040-1005 Address(es) of Real Estate: 1601 W. Chase, #3, Chicago, IL 6062) day of State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY S. BARBER AND R. M. MAXWELL, HUSBAND personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use OFFICIAL SEAL and purposes therein set forth. **UDATH E BASSON SECTARY PUBLIC STATE OF ILLINOIS** under my hand and official seal, this  $\,\,^{\prime}$ sion expires rument was prepared by Edward A. Cohen, 33 N. LaSalle Street, Suite 3000, Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

## **UNOFFICIAL COPY**





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Dept. of Rewhue
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