

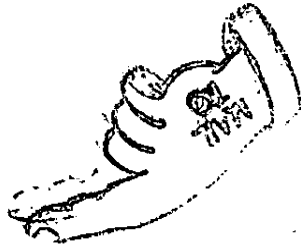
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1345/0095 02 001 Page 1 of 3
2000-02-10 12:45:43
Cook County Recorder 25.50

6447577 09/30/98

RELEASE DEED



MAIL TO:

JAMES E MALACKOWSKI
1152 N LASALLE AVENUE
CHICAGO, IL 60610

NAME & ADDRESS OF TAXPAYER:

JAMES E MALACKOWSKI
1152 N LASALLE AVENUE
CHICAGO, IL 60610

2017047 mtc

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CA MDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JAMES E MALACKOWSKI KRISTIL STATHIS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage/note, bearing date 10/13/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93888026, Book No. N.A., Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: PLEASE SEE ATTACHED assumed 94324134 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day OCTOBER 27, 1998

Power of Attorney:

Book: _____ Page: _____ Filing: _____ Date: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

3m

Kerri Moore

KERRI MOORE
ASSISTANT VICE PRESIDENT

Melody Simpson

MELODY SIMPSON
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 1/2 (EXCEPT THE EAST 61.53 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT:

LOTS 2 AND 3 (EXCEPT THE EAST 14 FEET IN SAID LOT TAKEN FOR WIDENING LASALLE STREET) TAKEN AS A SINGLE TRACT OF LAND, IN HAGENAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID (THE TOWNHOUSE UNIT) AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, PARTY WALLS AND EASEMENTS MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1986 AND KNOWN AS TRUST NUMBER 43799 RECORDED OCTOBER 23, 1987 AS DOCUMENT 87574839 AND AS CREATED BY DEED TO STEVEN H. LEWIS AND MELANIE B. LEWIS RECORDED MARCH 16, 1988 AS DOCUMENT 88109955 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office

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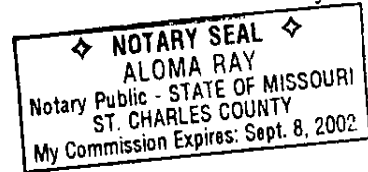
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE, ASSISTANT VICE PRESIDENT MELODY SIMPSON, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER 27, 1998


ALOMA RAY Notary Public

My commission expires on _____



IMPRESS SEAL HERE