

00083702

STATE OF ILLINOIS  
DEPARTMENT OF HUMAN SERVICES

CERTIFICATE OF  
RELEASE OF LIEN



0010553351

- FOR: [ ] MEDICAL ASSISTANCE
- [ ] BLIND ASSISTANCE
- [ ] AGED ASSISTANCE
- [ X ] DISABILITY ASSISTANCE

Notice is hereby given that I, Isabel Blanco acting in my official capacity as Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$1,096.02, do hereby release the lien for assistance as checked above, which was paid to or on behalf of, VIRGINIA SHEA 03-233-876460 dated 01-13-95, 12-22-99, and recorded in, Cook County, State of Illinois, on 01-20-95, 12-22-99, under Document No. 95045043, 09188722 against the following described real property:

Unit #407 in the 7306 N. Winchester Condo, as delineated on a survey of the following described real estate; Lots 29 through 32 inclusive in Block 1 in Murphy's addition to Rogers Park, a subdivision of that part of the Southeast 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, lying North of Indian Boundary Line and West of the center line of Green Bay Road (except that part heretofore deeded to Mary A. Murphy and school lot and railroad right of way) in Cook County, Illinois, 60626. P.I.N. 11-30-408-076-1040. For a more complete legal description, see attached.

2pp

Dated OCT 23 2000

Isabel Blanco  
Local Office Administrator

State of Illinois

} ILLINOIS DEPARTMENT OF PUBLIC AID  
 } SS Technical Recovery Unit  
 } 401 South Clinton - 4th Floor  
 } Chicago, Illinois 60607 (312) 793-3529

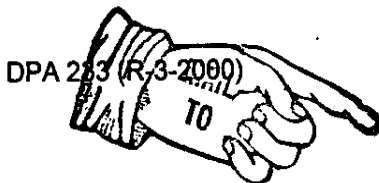
County of Cook

I, Thomas Sajdak, Notary Public, do hereby certify that Isabel Blanco, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this  
23 day of October, A.D., 2000

(SEAL)

Thomas Sajdak  
 \_\_\_\_\_  
 Notary Public



MAIL TO:  
 LAKESHORE TITLE AGENCY  
 1301 E. HIGGINS RD.  
 ELK GROVE VILLAGE, IL 60007

IL478-2317

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*Thompson*

ILLINOIS STATE ARCHIVES  
JULY 15 1983  
SPRINGFIELD, ILL.

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UNIT 407 IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 29 THROUGH 32 INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGER'S PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25159234, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS 7306 NORTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60626

PIN: 11-30-408-076-1040

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