

This release is prepared by:
Name: JUANITA GUYTON
Address: 577 LAMONT RD
ELMHURST IL, 60126



41222417861706

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto LAWRENCE L VENTRESCA, ANN M VENTRESCA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 01/26/1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94094765, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

3627 N PACIFIC AVE, CHICAGO, IL 60634

Pin #: 1224100105

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 05/17/2001.

HOUSEHOLD FINANCE CORPORATION III

By: Faheem Hassan
Faheem Hassan, Vice President

COOK COUNTY CLERK'S OFFICE
CLERK OF THE COUNTY OF COOK
STATE OF ILLINOIS
I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THE DATE AND AT THE PLACE ABOVE SAID.

Sy
23
MY
BH

STATE OF ILLINOIS

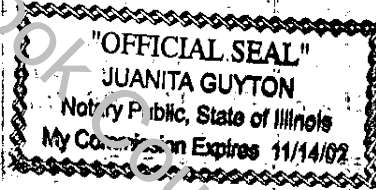
COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that Faheem Hasan, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 05/17/2001.

Juanita Guyton

JUANITA GUYTON - Notary Public



Release Deed

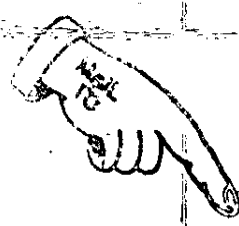
HOUSEHOLD FINANCE CORPORATION III

TO
LAWRENCE L VENTRESCA
ANN M VENTRESCA

ADDRESS OF PROPERTY:

3627 N PACIFIC AVE
CHICAGO, IL 60634

MAIL TO:
LAWRENCE L VENTRESCA, ANN M
VENTRESCA
3627 N PACIFIC AVE
CHICAGO, IL 60634



SCHEDULE A

Number E1008765X

Amount of Policy \$34,300.00

Date of Policy: January 28, 1994

1. Name of Insured:

HOUSEHOLD FINANCE CORPORATION III

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

LAWRENCE L. VENTRESCA AND ANN M. VENTRESCA, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JANUARY 26, 1994 AND RECORDED JANUARY 28, 1994 AS DOCUMENT NUMBER 94-094765, MADE BY LAWRENCE L. VENTRESCA AND ANN M. VENTRESCA, HIS WIFE, TO HOUSEHOLD FINANCE CORPORATION III, A CORPORATION OF DELAWARE, TO SECURE AN INDEBTEDNESS OF \$34,300.00.

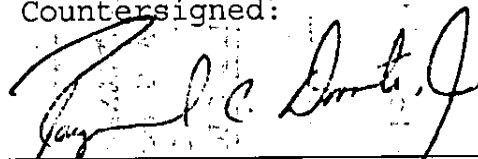
5. The land referred to in this Policy is described as follows:

PARCEL 1: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 25.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, TO A POINT ON THE EAST LINE OF SAID LOT 7, SAID POINT BEING 25.94 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7) IN CARDAMONE'S PACIFIC AVENUE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE GRANT RECORDED AS DOCUMENT NUMBER 27355433, IN COOK COUNTY, ILLINOIS.

HOUSEHOLD HOME TITLE - EQUITY
255 EAST LAKE STREET
BLOOMINGDALE, IL 60108
(708) 307-6773

Countersigned:



AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

UNOFFICIAL COPY

Property of Cook County Clerk's Office