Cook County Recorder

25,50





LOAN NO. 11124977

This form was prepared by: WARREN P. THOMAS

address:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

(312) 943-1300

#### ASSIGNMENT OF MORTGAGE

For-Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4640 NORTH-WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN

a certain Mortgage dated

JUNE 18, 2001

48168 , made and executed by

JAMES L. BAUMAN AND GINA M. ABBATEMARCO, HUSBAND AND WIFE

0010554669

, tel. no.:

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-01-403-013-0000

Property Address: 5931 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60659

such Mortgage having been given to secure payment of

TWO HUNDRED THIRTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100

(\$ 238,400.00

(Ψ 230, 4)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

\_\_\_\_\_\_) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Illinois Assignment of Mortgage

Initials:

Page 1 of 2

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### UNOFFICIAL COPPOZ54670 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 2001

CHICAGO BANCORP, INC.			•
By: WARREN P. THOMAS Its: VICE PRESIDENT	By LAURA VETTER Its: SECRETARY	· .	
		•	:
STATE OF ILLINOIS	COUNTY OF COOK		
On JUNE 17, 2001	before me, the undersigned, A Notary Public in a	nd for said Cou	inty and State

personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT LAURA VETTER known to me to be of the corporation herein which elecuted the within instrument, that the seal affixed to said instrument is the said

corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and the the/she acknowledges said instrument to be the free act of said corporation.

Notary Public

"OFFICIAL SEAL" Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003

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#### LEGAL DESCRIPTION

LOT 13 IN BLOCK 5 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clark's Office

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