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33/0052 38 001 Page 1 of 2
2001-06-25 11:41:41
Cook County Recorder 23.50



When recorded mail to:

Joseph A Finger Jr
Barbara J Finger
17400 S Oak Park Ave
Tinsley Park IL 60477

PU102;KRA
Loan Number: 0063587441

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 06-30-98, made by
JOSEPH A. FINGER, AND
BARBARA J. FINGER, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 98571952,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 28-15-105-033

THE SOUTH 50 FEET OF LOT 5 IN BLOCK 12 IN A.T. MCINTOSH
AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2
OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP
36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property Address: 15246 S Kenton Ave

Oak Forest IL 60452

DATE: May 14, 2001

Prepared by: Angela Roberson

Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

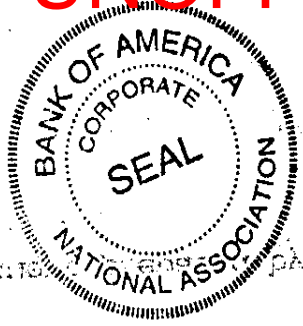
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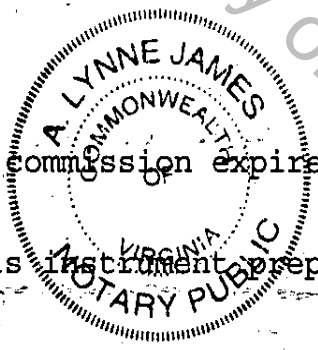


Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: *Isabella Axelson*
Isabella Axelson
Vice President

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
May 14, 2001 by Isabella Axelson, Vice President
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf
of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 2003

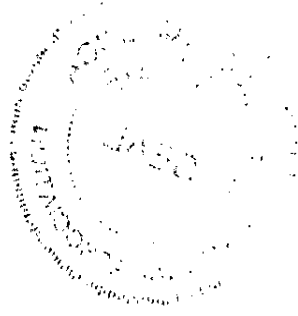
This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0063587441
PU102;KRA
Tax I.D. No.

28-15-105-0330090

Clerk's Office

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