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0010655546

This form was prepared by:

CDK - USA MORTGAGE

address:

980 N. MICHIGAN, #1370, CHICAGO, ILLINOIS 60611

tel. no: 312-664-1900

3136/0369 07 001 Page 1 of 3

2001-06-25 15:26:10

Cook County Recorder

25:00



001055546

EP 2686

3 B

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60439

does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC. a corporation organized and existing under the laws of the (herein "Assignee"), whose address is 333 WEST WACKER DR #3100, CHICAGO, ILLINOIS 60606-1287, a certain Mortgage dated MARCH 2, 2001, made and executed by BHENOY G. DEMBLA, AN UNMARRIED PERSON

to and in favor of CDK - USA MORTGAGE upon the following described property situated in COOK County, State of Illinois SEE ATTACHED EXHIBIT "A"

PIN: 17-10-105-014-1095

Property Address: 100 E. HURON, UNIT #2502, CHICAGO, ILLINOIS 60611-

such Mortgage having been given to secure payment of

Two Hundred Seventy Five Thousand and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book; Volume, or Liber No. at page (or as No. of the Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0010201212



\*6L8,WY5\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

MARCH 2, 2001

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: DeAnn Ludwig

DEANN LUDWIG  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:

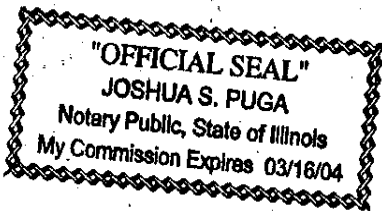
STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
DEANN LUDWIG whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3.2.01

Joshua S. Puga  
Notary Public

My commission expires: 3.16.04



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STREET ADDRESS: 100 E HURON UNIT 2502

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-105-014-1095

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 2502 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NO. 90620258 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAYS, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT DATED OCTOBER 5, 1990 AS DOCUMENT NO. 90467310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: (A) RETAIL PARCEL, LEGAL DESCRIPTION: THE LAND, PROPERTY AND SPACE LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT: LOTS 1, 3 AND 4 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NO. 90435974.

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04/10/2014