

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0610832168

UNOFFICIAL COPY

0010555718

3117020751 001 Page 1 of 2
2001-06-25 15:12:42

Cook County Recorder 23.50



DRAFTED BY:
Marlene Willis
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Colleen A Feeney
1635 W Belmont
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
COLLEEN A FEENEY, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 05-04-00 as document number
00316998 in the Recorder's Office of COOK County,
held by APPLE MORTGAGE, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
THIS MORTGAGE WAS ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC.,
DOC#00316999

Legal description enclosed herewith

Commonly known as 1635 W Belmont, Chicago IL 60657

PIN Number 14302040671061
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

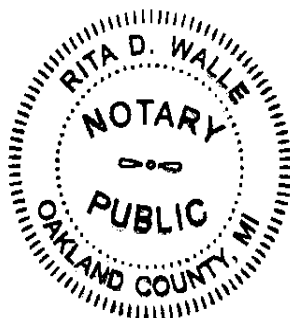
Dated April 18, 2001
ABN-AMRO Mortgage Group, Inc.

By 
Loan Servicing Officer
ROBERT L SPEHAR

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 18, 2001
by ROBERT L SPEHAR, the foregoing Officer of
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 018 P23




Notary Public

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004



001083216 8
00316999

Loan No.: 610832168

Date: APRIL 28, 2000

Property Address:

1635 W. BELMONT, #420
CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

PARCEL 1: UNIT NUMBER 420 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

A.P.N. # : 14-30-204-067-1061

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