

UNOFFICIAL COPY

0010555862

2001-06-25 15:22:25  
Cook County Recorder 43.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0010555862

Loan No. 000000001617013656

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chang K Lee, Yong Y Lee Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 1997, and recorded on February 27, 1997, in Document 97136606 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #2726407 LOT 41 IN CATALINA'S VALLEY VIEW SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8019 W 174TH PL, TINLEY PARK, IL, 60477-0000

Witness my hand and seal September, 19, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Eisa Henderson  
Asst. Vice President

FIRST AMERICAN TITLE  
ORDER NUMBER AC 9704637



IL00.DOC



FAC

30 N. LaSalle St.

Chicago IL 60602  
Ste-300

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Property of Cook County Clerk's Office

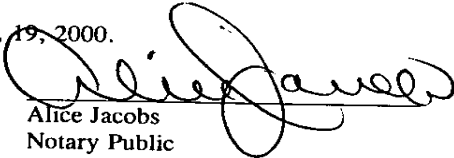
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 19, 2000.

  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ron Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001617013656  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24920438741

Property of Cook County Clerk's Office