Prepared By UNOFFICIAL CO31/018 2001-06-25 15:25:07 Claudia Hutchinson Cook County Recorder 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE gament of Real Estate Mortgage Cerporation As LOAN NO.: 600127537 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CCAPORATION 100 WITMER ROAD-P.O. BOX 964, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by William A Helgren AND Lisa A Ochal, husband and wife to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230, VILATINE, ILLINOIS 60074 and recorded in Book/Volume No. , as Document No. , page(s) Cook County Records, State of ILLINGIS described hereinafter as follows: (See Reverse for Lega! Description) Commonly known as 883 Ellis Street, Palatine, ILLINOIS 30067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINO BILTMORE FINANCIAL BANCORP COUNTY OF before JUNE 15, me, the undersigned a Notary Public in and for said By: Michael F. Bis County and State, personally appeared President Michael F. Bishcof known to me to be the and By: President known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on hehalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to OFFICIAL SEAL Witness: Claudia A. Hutchinson Notary Public - Illinois Commission # 451041 My Commission Expires be the free act and dred of said corporation Notary Pub County, Claudia -Kutchinson ment: This assignment is not subject to the requirements of section 275 of the real My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: property law because it is an assignment in the secondary mortgage market. MIN: 100037506001275370 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

600127537

RIDER - LEGAL DESCRIPTION

Lot 8 (except the West 93.95 feet) in Block 16 and the West 30 feet of Lot 9 in Block 16 in Arthur T. McIntosh and Company's Palatine Hills, iub.
21, Tc.
5, in Coo.

OPCOUNTS Clerks Office being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridizh, in Cook County, Illinois.

02-21-223-012