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3/31/0151 38 001 Page 1 of 2
2001-06-25 16:19:08
Cook County Recorder 23.50

Loan #: 998334262
Prepared By:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007



When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007



01042327

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 pgs.

LOAN NO. 998334262

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2001 executed by JAMES M. HUGHES, A SINGLE MAN AND DEBRA KETAY, A SINGLE WOMAN

to PROVIDENTIAL BANCORP, LTD., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 954 W. WASHINGTON, 4TH FLOOR, CHICAGO, ILLINOIS 60607 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-08-123-050

0010556002

P.I.N.: 17-08-123-050

Commonly known as: 509 N. BISHOP, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROVIDENTIAL BANCORP, LTD., AN ILLINOIS CORPORATION

Barnett M. Kelly
By: Barnett M. Kelly
Its: President

On JUNE 15, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Dale Turken
Witness: DALE TURKEN

Notary Public *[Signature]*
Cook County, IL
My commission Expires:



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0010556003

Page 2 of 2

THE NORTH 18.58 FEET OF THE SOUTH 100.01 FEET OF LOTS 20 AND 21, TAKEN AS A TRACT, IN BLOCK 13 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 509 N. BISHOP, CHICAGO, IL 60622

PIN: 17-08-123-050 (NEW FOR 2ND INSTALLMENT 2000)

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