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5952/0039 15 005 Page 1 of 5
2001-06-26 09:26:42
Cook County Recorder 29.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

COVER SHEET FOR RE-RECORDED DOCUMENT

THIS DEED IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION.



WARRANTY DEED
TYPE OF DOCUMENT

MAIL TO:

NAME AND ADDRESS OF PREPARER:

REPUBLIC TITLE CO.
1941 ROTLWING RD.
ROLLING MEADOWS, IL 60008
ATTN: Wendy McNAMARA
R83040

MICHAEL W. PINSOFF
960 RAND RD.
DES PLAINES, IL 60016

6/26/01

WARRANTY DEED
Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 15th day of October, 1998,
between MARLENE TORCH, A widow

of the Scottsdale in the County of Maricopa
and State of Arizona part Y of the first
part, and KERRY L. PAGLIA and BETH MORZUCH

10065 Yolt House, Beach Pl, IL 60087

(Name and Address of Grantees)

parties of the second part, WITNESSETH, That the part y of the first
part, for and in consideration of the sum of _____
Dollars and _____ other good and valuable consideration

_____ in hand paid, convey S
and warrant S to the parties of the second part, ~~not~~ in tenancy in
common, but in joint tenancy, the following described Real Estate, to-wit:

~~UNIT NO. 106-5 IN FIRESIDE TERRACE CONDOMINIUM, TOGETHER WITH ITS UN-
DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DE-
LINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25443084, AS AMENDED FROM TIME TO TIME IN THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS~~

LEGAL 3
DESCRIPTION
ATTACHED

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Above Space for Recorder's Use Only

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by
virtue of the Homestead Exemption Laws of the State of Illinois.

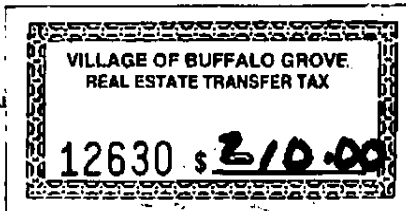
TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but
in joint tenancy.

Permanent Real Estate Index Number(s): 03-06-400-035-1101

Address(es) of Real Estate: 775 Grove, Unit #106 Buffalo Grove, Illinois 60089

IN WITNESS WHEREOF, the part y of the first part has hereunto set her hand and seal the day
and year first above written.

"x" Marlene Torch (SEAL)
MARLENE TORCH



Please print or type name
below signature(s)

This instrument was prepared by Michael Wilson 5960 Rand Road Des Plaines, IL 60016
(Name and Address)

Send subsequent tax bills to KERRY PAGLIA 775 Grove #106 Buffalo Grove
(Name and Address) IL 60089

UNOFFICIAL COPY

STATE OF Arizona
COUNTY OF Maricopa

08120439

ss.

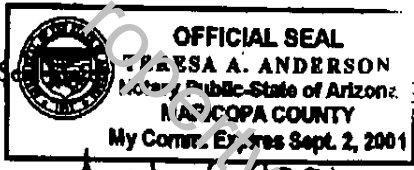
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I, Teresa A Anderson a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marlene Torch, a widow

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of October 1998.



(Impress Seal)

Teresa A Anderson
Notary Public

Commission expires Sept 2 2001

Mail To:
Law Offices of
Stephen R. Murray
555 East Golf Road
Arlington Heights, Illinois 60005

Warranty Deed

JOINT TENANCY FOR ILLINOIS

024206

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV 24 '98
DEPT. OF REVENUE

70.00

TO

ADDRESS OF PROPERTY

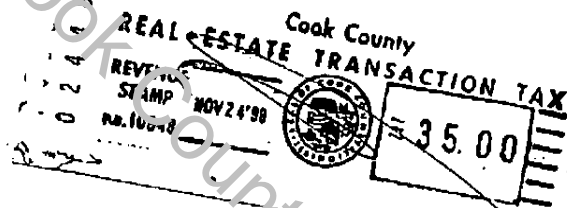
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNIT NO. 106-5 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET, AS MEASURED ON THE NORTH LINE THEREOF), TOGETHER WITH THE WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25143084; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST*

PIN # 03-06-400-035-1101

* IN THE COMMON ELEMENTS.



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 08120439

DEC 13 2000


RECORDER OF DEEDS
COOK COUNTY

