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2001-06-26 11:07:12

Cook County Recorder

25.50

WARRANTY DEED

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131-878734

6759

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INCENTURE, made and entered into this day of APRIL, 2001, by and between Mel Martine. Secretary of Housing and Urban Development, of Washington, D.C., also known as foc United States Department of Housing and Urban Development, party of the first part, and SHALINI DADLANI, 216 WIANNO, SCHAUMBURG, IL 60194, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5809 SUPERIOR, BERKELEY, IL 60163, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE COMPANY 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602

VILLAGE OF BERKELEY
ALL FEES PAID
CERTIFICATE OF COMPLIANCE

7/

## **UNOFFICIAL COPY**

Property of County Clerk's Office

VILLAGE OF BERICELEY
ALL FEES PAID
CERTIFICATE OF COMPLIANCE

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By: Jan June By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Fransfer Tax Act.	
6/4/01 Y. hu	
Date Buyer, Selle, o	Representative
STATE OF CALIFORNIA	
COLDINALOR OF STANCE	SS.
COUNTY OF <u>ORANGE</u> )	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Rus Rus Incomes In State and County personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing, instrument bearing the date 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
	Barbara C. Bardal NOTARY PUBLIC
Commission # 12 Notary Public — Co Orange Coun	NOTARY PUBLIC

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

16557445

## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 4 IN H.O. STONE AND CO'S BER-ELM ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 1, 1927 AS DOCUMENT NUMBER 9538701, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-07-108-025
C/K/A 5509 SUPERIOR, BERKELEY, IL 60163