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2001-06-26 08:53:14
Cook County Recorder 25.00

GEORGE E. COLE® No. 213-REC
LEGAL FORMS August 1996

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHI H. LEE and ELAINE H. LEE of the County of MONTGOMERY and State of MARYLAND, DO HEREBY CERTIFY that a certain MORTGAGE dated the 20th day of February ~~19~~ 2001 made by GRACE S. SAWIN, to CHI H. LEE and ELAINE H. LEE, and recorded as document No. 0010134380 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 17-22-303-031-1039; 17-22-303-032-1018

Address(es) of premises: 1601 S. Indiana, #310, Chicago, IL 60616 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand _____ and seal _____ this 21ST day of JUNE 2001

Chi Lee (SEAL)

Elaine Lee (SEAL)

BOX 333-CTI

Handwritten notes on the left margin: "2001-06-26", "303 No 213-REC", "F7 CTR", "2255522", "263322", "17 Miller", "11/11"

Handwritten note: "3 MR"

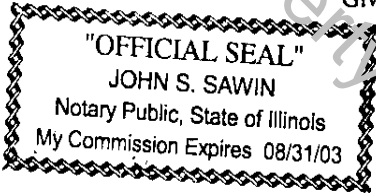
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STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JOHN S. SAWIN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
CHI H. LEE & ELAINE H. LEE

personally known to me to be the same person S whose name S subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June 192001.



[Signature]
Notary Public
Commission expires _____

This instrument was prepared by SAWIN LAW OFFICES, P.C., 100 N. LaSalle Street, Suite 1910
(Name and Address) Chicago, IL 60602

MAIL TO: ~~JOHN S. SAWIN~~ JOHN S. SAWIN
100 N. LASALLE #1910
CHICAGO IL 60602

10557927

NO-223 MAR

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STREET ADDRESS: 1601 S. INDIANA #310

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-303-031-1039

LEGAL DESCRIPTION:

17-22-303-032-1018

PARCEL 1:

UNIT NUMBER 310 IN THE EAST SIDE LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E.L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION BY EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1995 KNOWN AS TRUST NUMBER 120505-06 AND RECORDED AS DOCUMENT 96155191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

10557927

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191.

PARCEL 3:

UNIT IGU-9 IN EAST SIDE TOWNHOMES CONDOMINIUM AS DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET OF LOT "A" IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E. L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO:

THE EAST 59.17 FEET OF THE WEST 93.17 FEET OF LOT "B" (EXCEPT THE SOUTH 200 FEET THEREOF) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96267932 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.