

## LXIIBII

ATTACHED TO

## 00105558086

DOCUMENT NUMBER

06-26-01

SEE PLAT BOOK



0010558086

3152/0186 45 001 Page 1 of 16 2001-06-26 11:31:01 Cook County Recorder 99.00

This instrument was prepared by and after recording return to:

Debra A. Kleban, Esq. Applegate & Thorne-Thomsen, P.C. 322 S. Green Street, Suite 412 Chicago, Illinois 60607

JOS/JUNE OX

## EXHIBIT ATTACHED

SECOND AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR LAKESH ORE POINTE
CONDOMINIUM ASSOCIATION

THIS SECOND AMENDMENT TO DECLARATION is made and entered into by LakeShore Pointe, L.L.C. (hereinafter referred to as the "Declarant");

#### WITNESSETH:

WHEREAS, the Declarant recorded that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for LakeShore Pointe Condominium Association on July 19, 2000 in the Office of the Recorder of Deeds for Cook County, Illinios as document number 00538112 (the "Original Declaration") and that certain First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for LakeShore Pointe Condominium Association on October 27, 2000 in the Office of the Recorder of Deeds for Cook County, Illinois as document number 00847639 (the "First Amendment"). The Original Declaration and the First Amendment are referred to collectively herein as the Declaration.

WHEREAS, the Declarant desires and intends by this Declaration to submit additional Property to the provisions of the Condominium Property Act of the State of Illinois, as amended from time to time, (hereinafter called the "Act") as set forth in Article XII of the Declaration.

NOW, THEREFORE, the Declarant, as the legal title holder of the Parcel, and for the purposes above set forth, DECLARES AS FOLLOWS:

DK E

- 1. For the purpose of brevity and clarity, all capitalized terms used herein and not otherwise defined shall have the meaning set forth in the Declaration.
  - 2. Exhibit A of the Declaration is hereby replaced by Exhibit A attached hereto.
  - 3. Exhibit B of the Declaration is hereby replaced by Exhibit B attached hereto.
  - 4. Exhibit C of the Declaration is hereby replaced by Exhibit C attached hereto.
  - 5. Except as otherwise modified herein, the Declaration shall remain unmodified and in fail force and effect.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK].

IN WITNESS WHEREOF, Declar by its VICE - Preside and attested	rant has executed this Second Amendment to Declaration by its assist. UP this 2nd day of May, 2001.
	LakeShore Pointe, L.L.C., an Illinois limited liability company
	Name: Tin Hanson Title: VP 1 (20
Name: JAME: Seu Its: UPCS	
STATE OF ILLINOIS  ) SS	
hereby certify that Tim Hanson ( Tames Red as Assist UP  persons whose names are subscribed appeared before me this day in person a	as <u>Sice-President</u> of LakeShore Pointe, L.L.C. and hereof, personally known to me to be the same to the icregoing instrument as such and respectively, and acknowledged that they signed and delivered the said luntary act, and as the free and voluntary act of said erein set forth.
Official Seal Andrea M Yerkovich Notary Public State of Illinois My Commission Expires 03/05/05	Andu M. Challer Notary Public
My Commission expires:	

**EXHIBIT A** 

TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS
AND BY-LAWS FOR
LAKESHORE POINTE CONDOMINIUM
ASSOCIATION

SURVEY OF UNITS

The Parcel covaists of Phase I (Parcels 1 and 3), Phase II (Parcel 2), Phase III (Parcel 4) and Phase IV (Parcel 5) on the survey attached hereto as a part of this Exhibit A.

#### **EXHIBIT B**

## TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LAKESHORE POINTE CONDOMINIUM ASSOCIATION

# PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS PHASE/ STAGE UNIT 1-D+ 3.032% 2.450% 2.195%

PHASE/		PERCENTAGE	
STAGE	UNIT	INTEREST	
4	1-D+	3.032%	
4	2-D	2.450%	
4	3-D	2.195%	
4	4-D	2.328%	
4	5-L	2.785%	
2	6-L	2.594%	
2	7-D	1.981%	
2 2 2 2	8-D	1.981%	
2	5-D	1.981%	
2	10-D+	2.785%	
2 2 2 2 2 2	11-G	1.289%	
2	12-H	0.970%	
2	13-G	1.353%	
2	14-G	1.289%	
	. 15-H	5.370%	
2	16-G	1.289%	
2	17-G	1.25.9%	
2	18-H	0.970°/s	
2	19-G	1.289%	
2 2 2	20-J	1.432%	
2	21-K	1.432% 1.241% 1.432% 1.472% 1.193% 1.575% 1.560%	
2	22-J	1.432%	
	23-G	1.472%	
3	24-H	1.193%	
3	25-G	1.575%	
3	26-G	1.560%	
3	27-H	1.193%	
3 3 3 3 3 3	28-G	1.583%	
3	29-G	1.607%	
3 3 3 3 3	30-H	1.290%	
3	31 <b>-</b> G	1.536%	
3	32-D+	2.794%	
3	33-M	1.880%	
3	34-B	1.480%	
3	35-B	1.480%	
3	36-M	1.591%	
1	37-M	1.552%	

			•
1	38-B	1.432%	
1	39-B	1.432%	
1	40-M	1.552%	
1	41-D+	2.738%	
1	42-G	1.353%	
1	43-H	1.042%	
1	44-G	1.353%	
1	45-G	1.353%	
i	46-H	1.042%	
i	47-G	1.353%	
i	48-G	1.353%	
1	49-H	1.042%	
i	50-G	1.353%	
i	51-J	1.512%	
i	52-K	1.241%	
i	53-J	1.591%	
i	54-G	1.418%	
i	55-H	1.114%	
	56-G	1.416%	
4	57-G	1.591%	•
4	58-H	1.241%	
$O_{\Delta}$	59-G	1.664%	
	60-G	1.664%	
4	61-H	1.241%	
·	62-G	1.552%	
2	P-12	0.064%	
4 2 2	P-13	0.064%	
. 2	2-14	0.064%	
2	P.15	0.064%	
2	P-16	0.064%	
2	P-17	0.064%	
. 2	P-18	0.064%	
2	P-19	0.064%	
2	P-20	0.064%	
2	P-21	0.064%	
2	P-22	0.0546	
2	P-34	0.064%	
2	P-35	0.064%	
2	P-36	0.064%	
2 2	P-37 P-38	0.064%	<i>)</i> ~
2	P-39	0.064% 0.064%	Dr. Filos
$\overset{2}{2}$	P-40	0.064%	
2	P-41	0.064%	Ó
2	P-42	0.064%	
2	P-43	0.064%	
2	P-44	0.064%	
2	P-47	0.064%	
2	P-48	0.064%	
$\frac{1}{2}$	P-51	0.056%	
2	P-52	0.056%	
ses:		100%	

#### Addresses:

7036, 7038, 7040, 7042, 7048, 7050, 7052 and 7054 South Shore Drive, Chicago, IL; 2376, 2374 #2, 2372, 2374 #1, 2370 #2, 2368, 2370 #1, 2366 #2, 2364, 2366 #1, 2360 #2, 2362, 2360 #1, 2356 #2, 2358, 2356 #1, 2352 #2, 2354, 2352 #1, 2348 #2, 2350 and 2348 #1 E. 71<sup>st</sup> Street, Chicago, IL;

7057, 7055, 7053, 7051, 7049, 7043, 7041, 7039 and 7037 S. Oglesby Avenue, Chicago, IL; 2377, 2347, 2349 #1, 2351, 2349 #2, 2353 #1, 2355, 2353 #2, 2357 #1, 2359, 2357 #2, 2363 #1, 2361, 2363 #2, 2367 #1, 2365, 2367 #2, 2371 #1, 2369, 2371 #2, 2375 #1, 2373 and 2375 #2 E. 70<sup>th</sup> Place, Chicago, IL.

Property of Cook County Clerk's Office

Pins:

20-24-429-004 20-24-430-001; -002; -003; -004; -005; -006 20-24-429-003

#### **EXHIBIT C**

TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS. AND BY-LAWS FOR LAKESHORE POINTE CONDOMINIUM ASSOCIATION

FUTURE DEVELOPMENT PARCEL

The Future De elopment Parcel consists of Phase V (Parcel 6) on the survey attached to inte Office this Declaration as Lyhibit A.

chicago-#20314-v1-Second\_Amendment\_to\_Condo\_Declaration\_for\_LakeShore\_Pointe

## EXHIBIT ATTACHED