NOFFICIAL CC 2001-06-26 12:02:50

WARRANTY DEEL Limited Liability Company to Individual

Cook County Recorder

25.00

### THE GRANTOR

BANBURY PROPERTIES, L.L.C.



a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by all of the Members and Managers of said Limited Liability Company CONVEYS and WARRANTS o:

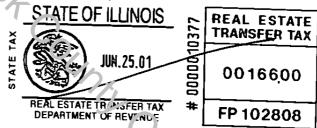
> Marcus J. Randall and Monica C. Randall, husband and wife, as Tenants by the

NOT AS JOINT TENANTS, NOT AS TENANTS INCOMMON, BU+

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

SEE ATTACHED LEGAL



Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real state, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 03-29-346-026

Address(es) of Real Estate: One South Highland Ave., # \_\_702\_, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its name to be signed to these presents by it's Agent, this 1st day of June , 20 01

> Banbury Properties, L.L.C. Authorized Agent

## **UNOFFICIAL COPY**

| WARRANTY DEED (Continued)  | File No. 7919527   | •  |
|--|--|--|
| STATE OF ILLINOIS )  SSTATE OF DUPAGE  | s.   |  |
| I, the undersigned, a Notary Pu HEREBY CERTIFY, that known to me to be an Agent of BANBURY PROPERTIES, L.L.C.  Limited liability corporation, and person is subscribed to the foregoing instrumer acknowledged that as such Agent, he/sh the corporate seal of said corporation. | blic, in and for the County and State aforesaid  Mark R. Anderson  is per  mally known to me to be the same person who nt, appeared before me this day in person and ne signed and delivered the said instrument and be affixed thereto, pursuant to authority give as their free and voluntary act, and as the free on, for the uses and purposes therein set forth | rsonally  3558140  se name severally d caused n by the   |
| Commission Expires 4/24/   | $\frac{1}{12}$ , $\frac{20.04}{0.00}$ .  | m× 1   |
| Notary Pub This instrument was prepared by:  | S OFFICIAL SEAL S  | EAL ESTAT<br>RANSEER TA<br>0008300<br>FP 102802  |
| Brian Meltzer Meltzer, Purtill & Stelle 1515 E. Woodfield Rd., #250  | NOTARY PUBLIC, STATE OF ILLII ICIS MY COMMISSION EXPIRES: 04/24/04   | # 00000 4355   |
| Schaumburg, IL 60173   |  | COOK COUNTY ESTATE THANSACTION TA  THE COOK COUNTY  THE THANSACTION TA  THANSACTIO |
| MAIL TO:<br>Jerone G. Silber7<br>Marcus J. & Monica C. Randall   | SEND SUBSEQUENT TAX BILLS TO:  | XAT YTHUOD   |
| 120 S. Riverside PLAZA, 57e 2150<br>ne South Highland Ave., #702   | Marcus J. & Monica C. Randall  One South Highland Ave., #702   |  |
| Chicago 60606  | Arlington Heights II (0005   | <del></del>  |

### **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007919527 AH STREET ADDRESS: ONE SOUTH HIGHLAND

UNIT 702

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-346-001-0000

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 702 IN METROPOLIS CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN METROPOLIS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 17 IN SEIBURG'S SUBDIVISION, THE EAST 1/2 OF LOTS 1 AND 2 IN BLOCK 25 IN THE TOWN OF DUNTON AND VACATED STREETS ADJOINING THERETO, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 15, 1999 AS DOCUMENT 09243785; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0010078409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$702, A LCE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010078409.

PARCEL 3: EASEMENT FOR THE BENEFIT OF TARCEL 1 FOR ACCESS AS CREATED BY EASEMENT AGREEMENT RECORDED JANUARY 30, 2001 AS DOCUMENT NUMBER 0010078408.

Ounit Control of 19558140