

UNOFFICIAL COPY

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2001-06-26 13:57:29
Cook County Recorder 43.00

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PREPARED BY: KAREN J. NEMEC
THE PRIVATEBANK AND TRUST
COMPANY
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602
AND WHEN RECORDED MAIL TO:
THE PRIVATEBANK AND TRUST
COMPANY
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602
LOAN NO. 615220056



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MELISSA K. MOLLNER, UNMARRIED

and dated 05/16/01, to THE PRIVATEBANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS , as Document No. 0010445792
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 2232 W. ARMITAGE, UNIT 302, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage. -
STATE OF ILLINOIS

COUNTY OF
On May 16th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GARY S. COLLINS AND J. WESLEY KOTT
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
MANAGING DIRECTOR AND ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

THE PRIVATEBANK AND TRUST COMPANY
By: [Signature]
GARY S. COLLINS
Its: MANAGING DIRECTOR

By: [Signature]
Its: ASSISTANT SECRETARY

Witness: [Signature]

"OFFICIAL SEAL"
KAREN J. NEMEC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/2002
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC Cook COUNTY
My Commission Expires 02-18-02
DOC PREP, INC. 10/94

ATGF, INC.

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Legal Description:

PARCEL 1: UNITS 2236-302 AND P-11 IN WEST ARMITAGE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42, 43, 44, 45, AND 46 IN BLOCK 19 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001, AS DOCUMENT NO. 0010295271, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010295271.

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Cook County Clerk's Office

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