

0010558548

2001-06-26 09:49:58
Cook County Recorder 23.50



UNOFFICIAL COPY

Loan #: 09-72-73739
Prepared By:
MORTGAGE SQUARE

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

01-06731 20/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-73739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2001 executed by JAE K. HAM AND BONE S. HAM HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 07-08-209-039

0010558547

P.I.N.: 07-08-209-039

Commonly known as: 1985 OAKDALE RD., HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC. AN ILLINOIS CORPORATION

On JUNE 18, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik known to me to be the President

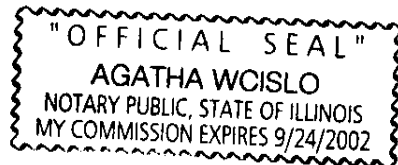
By: Christopher DRabik
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public County,

My commission Expires: 09/24/02.



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SCHEDULE A CONTINUED - CASE NO. 01-06731

LEGAL DESCRIPTION:

LOT 51 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
