

RELEASE DEED

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0010558935

103/0013 53 001 Page 1 of 3

2001-06-26 11:32:13

Cook County Recorder

23.50



MAIL TO:

Robert D. Pecora
Julie R. Pomerantz
1635 W. Belmont- Unit 403
Chicago, IL 60657

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. MCGINS RD
BLK GROVE VILLAGE, IL 60007

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert Pecora, unmarried, and Julie Pomerantz, unmarried, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98351925, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): ~~14-30-204-056-8-062-0000~~ 14-30-204-067-1044

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 20049 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1635 W. Belmont, #403, Chicago, IL 60657

Dated this 5th day of June, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of June, 2001.



Rich Bensen, Notary Public



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THIS ADDENDUM IS PART OF THE DOCUMENT TO WHICH IT IS ATTACHED

PARCEL 1:

UNIT 403 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-131 AND P-133, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97260793.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

~~P.L.N. 14-30-204-056 & 062-0000~~

PIN: 14-30-204-067-1044

CKA: 1635 N. BELMONT AVE., # 403
CHICAGO, IL 60657