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Cook County Recorder

23.50

## RELEASE DEED

MAILTO:

LAKESHORE TITLE AGENCY 501 E. HIGGINS RD. LA GROVE VILLAGE, IL 60007

80090405

NAME & ADDRESS OF TAXPAYER:

IAMES W. PATTERSON

240 S. KENWOOD AVENUE

CHICAGO, IL 60619

Know All Men by these Pregents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: JAMES W. PATTERSON MARY H. PATTERSON of the County of Cook and State of ILLINO'S all right, title interest, claim

or demand, whatsoever he/she/they may have equired in, through or by a certain mortgage/note, bearing date

10/16/97, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>97790332</u>, Pin No. <u>20-35-226-030</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of J'LLINOIS, as

follows, to wit:

Property Address: 8240 S. KENWOOD AVENUE CHICACO, IL 60619

LOT 38 IN E.B. SHOGREN AND COMPANY'S 2ND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE, IN BLOCK 7 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day JUNE 18, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY-RECORDER-IN-WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LISA HAMLETT

ASSISTANT VICE PRESIDENT

ERIC OCAMPO

ASSISTANT VICE PRESIDENT

ILREL1

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 558939

STATE OF CALIFORNIA **County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LISA HAMLETT ASSISTANT VICE PRESIDENT ERIC OCAMPO ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release on waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 18, 2001

My commission expires on

DEBORAH A. BROOKS Commission # 1255035 Notary Public - California San Bernardino County My Comm. Expires Feb 28, 2004 Sound Clarks Office

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

TLRFI2

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