

# UNOFFICIAL COPY



0010559041

3157/0066 52 001 Page 1 of 3  
2001-06-26 09:25:00  
Cook County Recorder 25.50

When Recorded Return to: NC2000NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000352159

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

*BK 2350422*  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.**\*

a corporation organized and existing under the laws of **2600 N. Mayfair Rd. Milwaukee, WI. 53226** (herein "Assignee"), whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**, made and executed by a certain Mortgage dated **February 15, 2000** **SYLVIA MARTINEZ**

as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described property situated in **COOK** County, State of Illinois. **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **12-09-427-028/029**  
Property Address: **9820 LINN STREET, SCHILLER PARK, ILLINOIS 60176**  
such Mortgage having been given to secure payment of **One Hundred Forty-Seven Thousand and No/100 -----**  
**(\$ 147,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *2000*) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

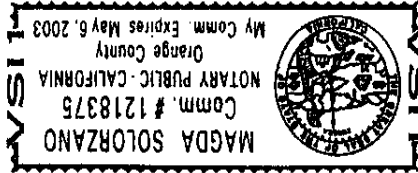
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3.9.2000**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*SY*  
*23*  
*2000*

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Property of Orange County Clerk's Office

WMP-995(IL) (9608)

WMP-1163B (9605)

Page 2 of 2

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California  
County of ORANGE  
On February 22, 2000  
before me Magda Solorzano  
Gina Gonzales, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

By: *[Signature of Gina Gonzales]*  
Gina Gonzales  
A.V.B./Shipping Manager  
(Signature)  
(Assignor)  
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2000

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ATG MORTGAGEE FORM  
Schedule A - Continued

352157  
Martinez

Policy No.: 50242845

4. Legal Description:

LOT THIRTY NINE (EXCEPT THAT PART LYIN NORTHWESTERLY OF A LINE WHICH INTERSECTS THE WEST BOUNDARY OF LOT THIRTY NINE (39), 82.65 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT THIRTY NINE (39) AND THE NORTH BOUNDARY OF LOT FORTY (40), 15.48 FEET EASTERLY FROM THE NORTHWEST CORNER OF SAID LOT FORTY (40)) ----- (39)

LOT FORTY (EXCEPT THAT PARTY LYING NORTHWESTERLY OF A LINE WHICH INTERSECTS THE WEST BOUNDARY OF LOT THIRTY NINE (39), 82.65 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT THIRTY NINE (39) AND THE NORTH BOUNDARY OF LOT FORTY (40), 15.48 FEET EASTERLY FROM THE NORTHWEST CORNER OF SAID LOT FORTY (40)) ----- (40)

LOT FORTY ONE ----- (41)  
IN BLOCK SIXTEEN (16), IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9 AND THE NORTH HALF OF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, AND THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE WEST 16 1/2 FEET THEREOF) OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TORRENS DEREGISTRATION NUMBER 92131907

PERMANENT INDEX NUMBER: 12-09-427-029  
PERMANENT INDEX NUMBER: 12-09-427-028

Property Clerk's Office