

# UNOFFICIAL COPY



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3157/0115 52 001 Page 1 of 3  
2001-06-26 10:30:15  
Cook County Recorder 25.00

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Doc ID #00072588192005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANN C. MAKI  
\_\_\_\_\_  
\_\_\_\_\_

Property 1658 NORTH BISSELL STREET  
Address.....: CHICAGO, IL 60614

P.I.N. 14-32-425-113-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/08/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00346873, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of May, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)  
\_\_\_\_\_

  
Carmen Gallegos-Allen  
Assistant Secretary

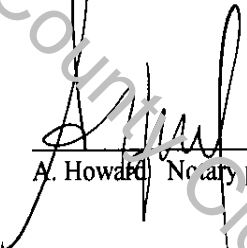
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2001

  
\_\_\_\_\_  
A. Howard Notary public

Commission expires 09/19/2003

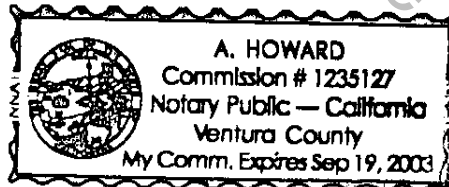
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANN C. MAKI  
1658 N BISSELL ST  
CHICAGO IL 60614

Countrywide Home Loans, Inc

Prepared By: Shane Conley  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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00346873

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## LEGAL DESCRIPTION

### PARCEL 1:

LOT 154 (EXCEPT THE NORTHWESTERLY 11.776 FEET THEREOF) AND THE NORTHWESTERLY 2.773 FEET OF LOT 155 (EXCEPTING FROM SAID LOTS 154 AND 155, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 145 TO 155 IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 871511039 IN COOK COUNTY, ILLINOIS.

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