



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/01/01

BANK ONE NA

By: Nicholas Rogers  
NICHOLAS ROGERS  
Its: Mortgage Officer

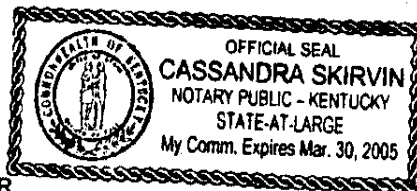
Attest: Karol Mattmiller  
KAROL MATTMILLER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cassandra Skirvin  
Notary Public



My Commission Expires:

This instrument was prepared by: KAROL MATTMILLER  
00414511130334

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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## Property Search Report

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### Exhibit A

Application Number: 4511130334  
 Parcel ID Number: 14-19-130-012

Grantee Names: Raymond G. Thompson  
 Joan E. Thompson  
 Property Address: 3637 N HOYNE AVE

CHICAGO, IL  
 60618  
 COOK County

#### Legal Description:

Lot 8 in the Subdivision of Lots 3, 4 and 5 in Stricker's Subdivision of the East 165.16 feet of the West half of Lot 1 and Lots 2 to 5, 7 to 11, 17 to 21 in the Subdivision of the West half of Lot 1 (except the East 165.16 feet thereof) of Sellers' Subdivision of the Southeast quarter of the Northwest quarter of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, situated in the City of Chicago, County of Cook, in the State of Illinois.

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