UNOFFICIAL COMUDATED TO Page 1 of

TRUSTEE'S DEED

THIS INDENTURE, dated June 15, 2001

Between LA SALLE BANK NATIONAL ASSOCIATION, a National Banking Association, formerly known as LASALLE NATIONAL BANK successor trustee duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated the 29th day of February, 1996 and known as Trust Number 120039 party of the first part, and John H. Deverman & Eduvijes Martinez, as Joint Tenants with Right of Surrivorship of 2440 S. Michigan Avenue #316, Chicago, IL 60616



(Reserved for Recorders Use Only)

party/parties of the second part. W/TIESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

For Legal Description See Attached Exhibit "A"

Commonly Known As: 1035 West Huron Street - Unit 503, Chicago, IL 60622

Property Index Number: 17-08-218-013 and 17-08-2 (8-)28 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deed's in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate soal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above writter

LASALLE BANK NATIONAL ASSOCIATION

as Trustee, as aforesaid, and not personally,

Nancy A. Carlin, Assistant Vice-President

Prepared By: Nancy A. Carlin, LaSalle Bank National Association 135 S. LaSalle Street - Suite 2500, Chicago, IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby cortify COUNTY OF COOK) NANCY A. CARLIN, ASSISTANT VICE PRESIDENT an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

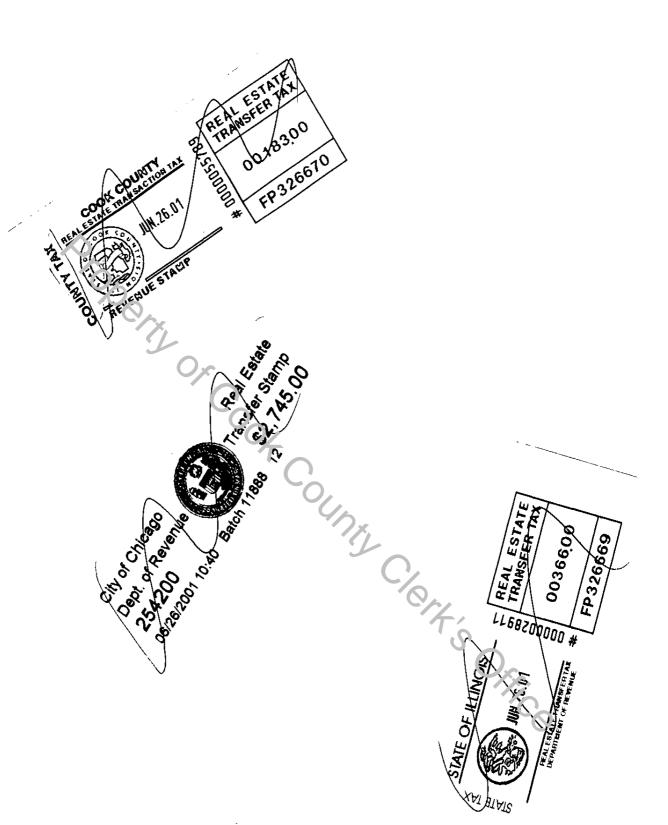
GIVEN under my hand and seal, dated June 15, 2001.

HALA. LIPSHUR / LEVIT + LIPSHUTE 1120 W. BEZMONT, CHICAGO, IL 606 SEND FUTURE TAX BILLS TO: JOHN H. DEVERMAN

EDUVIJES PRARTINET 1035 W. HURON ST #503 CHIAGQ IL 60622

PATRICIA K HOLTRY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/28/2004

Rev. 8/00



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LEGAL DESCRIPTION

UNIT 503 1035 WEST HURON STREET CHICAGO, ILLINOIS 60622

PARCEL A:

UNIT NUMBER 503 IN MONTREUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID (10) (2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE THE LIMITED COMMON ELEMENT 503, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-415692.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PLAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; THE ACT, THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS; RIGHTS, IF ANY, OF PERSONS PROVIDING PRIVATE TELEVISION SERVICES; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; AND ANY OTHER MATTERS WHICH SHALL BE INSURED OVER BY THE TITLE INSURER.

PINS: 17-08-218-013 AND 17-08-218-028

154198-2 SLL 12/20/00