

UNOFFICIAL COPY 0010559951

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

3157/0001 07 001 Page 1 of 2  
2001-06-26 10:17:41  
Cook County Recorder 23.00



38844

EP 268 ce

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated DECEMBER 8, 2000, made and executed by \_\_\_\_\_

MARTHA A. WILSON, AN UNMARRIED PERSON AND VERA CLOPTON, AN UNMARRIED PERSON

to and in favor of PROGRESSIVE MORTGAGE SERVICES upon the following described property situated in COOK County, State of Illinois

LOT 10 AND THE WEST 10 FEET OF LOT 9 IN BLOCK 18 IN FIRST ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 17 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-17-310-006

Property Address: 312 ELIZABETH STREET, CALUMET CITY, ILLINOIS 60409-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Eleven Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0010356348) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,0T5\*



\*G001502G1\*

BOY 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 8, 2000

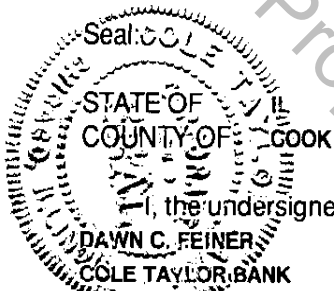
Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

COLE TAYLOR BANK

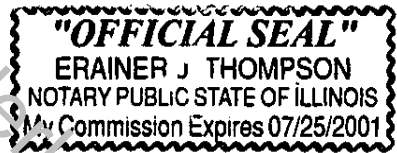
By: *Dawn C. Feiner*  
DAWN C. FEINER  
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as ASSISTANT VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 12-8-00

*Erainer J. Thompson*  
Notary Public  
My commission expires: 7/25/2001



**10559951**