

UNOFFICIAL COPY

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

39376

0010559958

3169/0008 07 001 Page 1 of 2

2001-06-26 10:19:05

Cook County Recorder 23.00



EP 2686

20

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto M & T MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1 FOUNTAIN PLAZA, BUFFALO, NEW YORK 14203-1495, a certain Mortgage, dated APRIL 27, 2001, made and executed by DONALD RICE AND MICHELLE RICE, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 2 IN TURNER AND BONDS AVENUE SUBDIVISION OF LOTS 39 TO 43 IN THE RESUBDIVISION OF BLOCK 3 IN PALMERS ADDITION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-02-117-002-0000

Property Address: 4119 S. BERKELEY AVENUE, CHICAGO, ILLINOIS 60653-

such Mortgage having been given to secure payment of _____

One Hundred Fifty Eight Thousand One Hundred and 00/100

(Include the Original Principal Amount)

0010385903

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



3M8,JC2



G001502G1

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 27, 2001

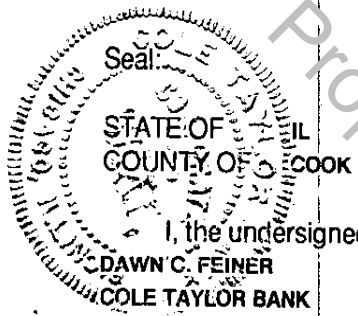
Witness _____

Witness _____

Attest _____

COLE TAYLOR BANK

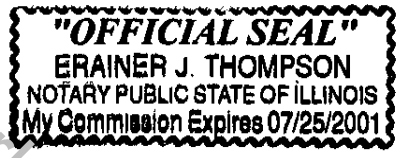
By: *Dawn C. Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-27-01

Eraimer J. Thompson
Notary Public
My commission expires: 7/25/2001



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