UNOFFICIAL CORMO560036

MAIL TO:

Timothy A. Lewis Kimberly R. Lewis 8912 S. Ryan Road Hometown, IL 60456

3169/0086 07 001 Page 1 of 2001-06-26 10:45:01 Cook County Recorder 25.00



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit clain voto Timothy A. Lewis and Kimberly R. Lewis, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of November, 1907, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-899147, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97-899148 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 115 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY AND ADJACENT TO THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-03-203-048-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200'19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8912 South Syan Road, Hometown, IL 60456 Dated this 8th day of June, 2001

Sierra; Mortgage Loan Officer

Suzanne Woodke, Assistant Vice President

N.W. HARRIS & CO

BOX 333-C

UNOFEIGIAL COPY

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND

SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be an ASSISTANT VICE

PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE

PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as

ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed

thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of June, 2001.

Rich Bensen, Notary Public

Conts Office

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

Mortgage Loan Servicing Unit



June 11, 2001

Chicago Title Insurance 494 W. 95th Street Oak Lawn, IL 60453

> In Re: Loan No.: 50056390 Re: Esc/File: 1410007915460 Lewis

Enclosed are the following docur..ent(s) pertaining to the above mentioned mortgage loan.

(X) Release of Mor. gage (which you should have recorded)

Kindly acknowledge receipt of the above document(s) by signing and returning the enclosed copy of 1/OPTS OFFICE this letter.

Sincerely,

Emma Tyler

Mortgage Loan Servicing Unit

et

Enclosures

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