

UNOFFICIAL COPY

0010560122

3169/0172 07 001 Page 1 of 1
2001-06-26 11:29:53
Cook County Recorder 23.00



PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8505311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

mr

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MUHAMMAD SHAFI and HUMAIRA AHAD, HUSBAND AND WIFE
*A/K/A MUHAMMAD T. SHAFI

and dated 06/15/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **10560121**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 1/2 OF LOT 28 AND LOT 29 IN BLOCK 1, IN DEMPSTER TERMINAL GARDENS
FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-17-403-049-0000

ALSO KNOWN AS: 9114 MENARD AVENUE, MORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 15th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

MORTGAGE BANCORP SERVICES

By: _____

Its: VICE PRESIDENT

By: _____

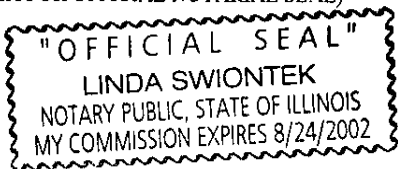
Its: _____

Witness: _____

NOTARY PUBLIC Judi Vaughan Cook
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI



Handwritten notes:
79092027
2002

UNOFFICIAL COPY

10560122

Property of Cook County Clerk's Office

10560122