

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0005824052

DRAFTED BY:  
Anupa Shah  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Scott Silver  
1733 W Irving Park Road  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT SILVER, SINGLE, NEVER MARRIED

as Mortgagor, and recorded on 5/8/1998 as document number 98380329 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

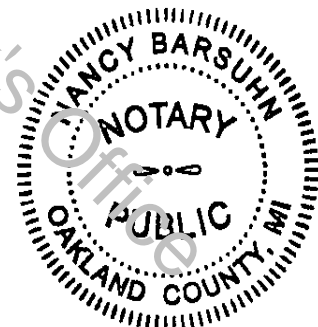
Commonly known as: 1733 W Irving Park Roa, Chicago IL 60613

PIN Number 14192050401046  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 24, 2001  
LaSalle Bank, FSB

by Carlton B. Johnson  
Carlton B. Johnson  
Vice President



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on May 24, 2001 by Carlton B Johnson, Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Nancy Barsuhn  
Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

54  
22  
May

STREET ADDRESS: 1733 W. IRVING PARK ROAD UNIT #303  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-205-040-1046

**LEGAL DESCRIPTION:**

UNIT NUMBER 303 IN POST CARD PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS;  
AND

**PARCEL 2:**

THE WESTERLY 35 FEET OF LOT 44 IN BLOCK 2 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1996 AS DOCUMENT 96921338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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