

UNOFFICIAL COPY

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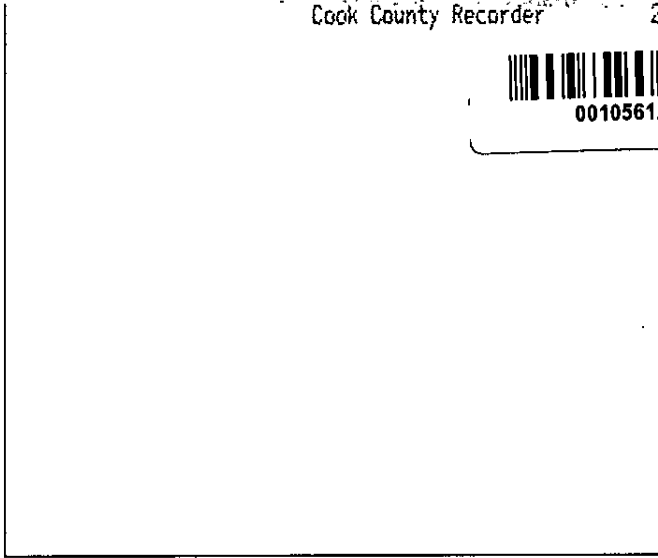
161/0114 38 001 Page 1 of 3

2001-06-26 16:47:08

Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000104080821

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Abel Flores, Criselda Flores, His Wife Domingo Perez, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 12, 1996, and recorded on April 26, 1996, in Document 96-314126 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN: 11-30-307-200

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7318 N RIDGE AC, CHICAGO, IL, 60645-0000

Witness my hand and seal May, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Asst. Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

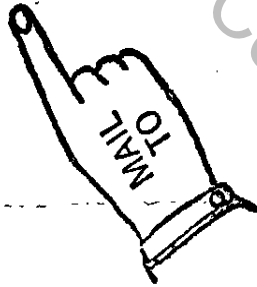
Given under my hand and official seal May, 15, 2001.

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Chedorlamer Gipson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001604080821
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



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BEGINNING AT THE NORTH EAST CORNER OF LOT 1 IN BLOCK 2, HENCE RUNNING WEST OF THE NORTH LINE OF SAID BLOCK 2, 150 FEET TO A POINT, THENCE SOUTHEASTERLY ON A LINE PARALLEL TO AND WITH THE EASTERLY LINE OF BLOCK 2, TO THE POINT AT WHICH IT MEETS THE SOUTH LINE OF SAID LOT 1 EXTENDED WEST, THENCE EAST ALONG SAID SOUTH LINE OF LOT 1, EXTENDED TO THE EASTERLY LINE OF SAID BLOCK 2, THENCE NORTHWESTERLY ALONG THE SAID EASTERLY LINE OF SAID BLOCK 2, TO THE POINT OF BEGINNING; ALSO,

PARCEL 3: GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS & ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, CONVENANTS, AND RESTRICTIONS IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18499528 AND ALL RIGHTS PROVIDED FOR IN SAID DECLARATION & GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS & AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO, FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS IN COOK COUNTY, ILLINOIS.

PIN # 11-30-307-200

0010561214 Page 3 of 3

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