

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:1920000829

EX 990166



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J. BLAHA AND COLLEN M. BLAHA to DMR FINANCIAL SERVICES, INC bearing the date 03/26/96 and recorded in the Recorder or Registrar of Titles of DUPAGE County, in the State of Illinois in Book Page as Document Number 96688162 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of DUPAGE, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 927 WALTER STREET LEMONT, IL 60439 pin#22-29-114-033

dated 07/20/99 CHASE MANHATTAN MORTGAGE CORPORATION

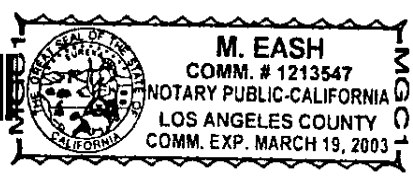
By: DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/20/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commis expires 03/19/2003 prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 BT 15442



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EXHIBIT 'A'

1920000829

LOT 24 IN OAKLAND HEIGHTS SUBDIVISION ADDITION TO THE VILLAGE OF LEMONT, BEING A RESUBDIVISION OF BLOCKS 8 AND 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

00105615

Property of Cook County Clerk's Office